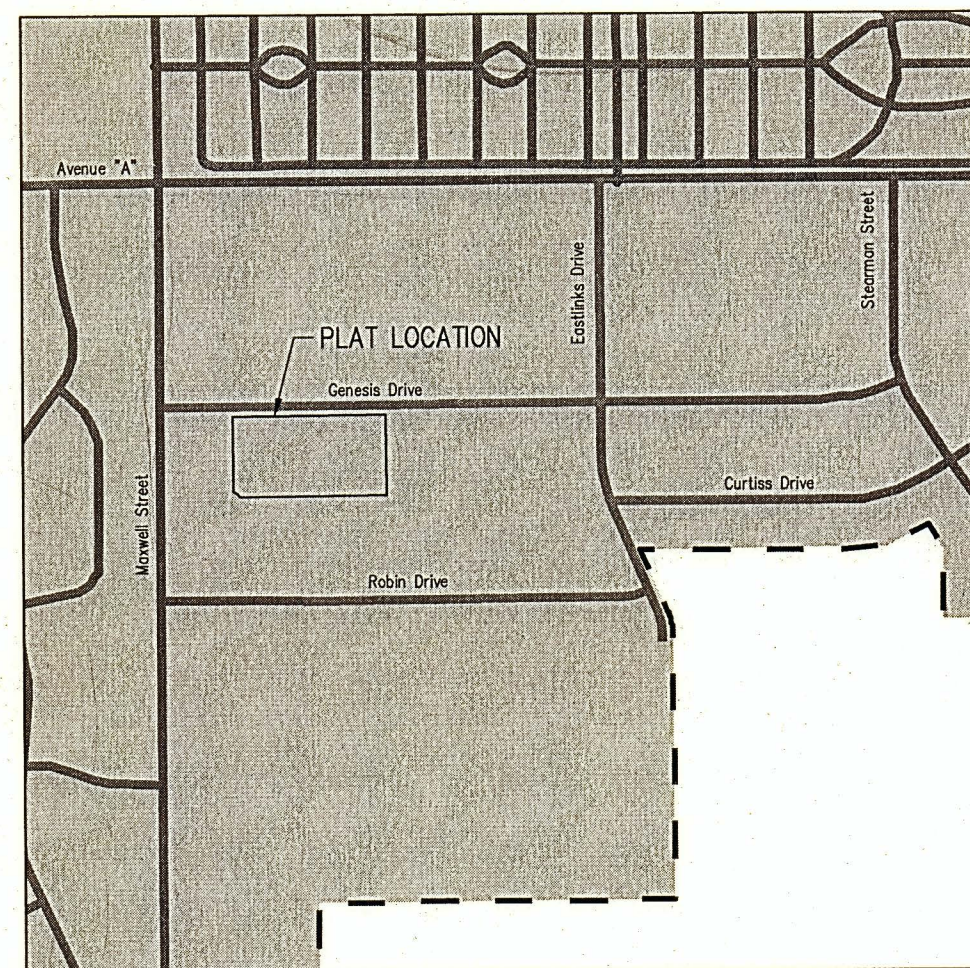
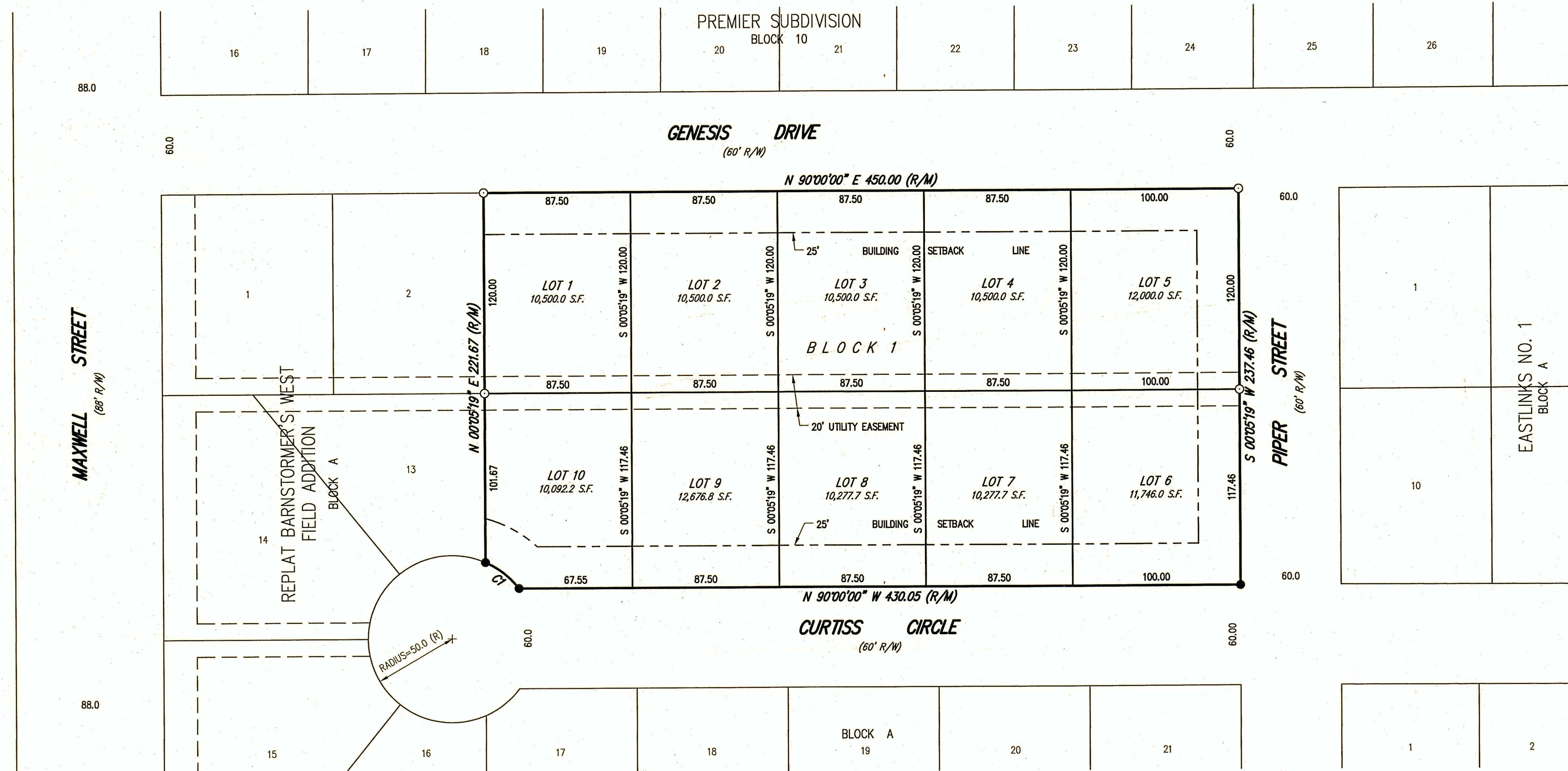


FINAL PLAT
EASTLINKS NO. 2

A REPLAT OF LOTS 3, 4, 5, 6, 7, 8, 9, 10, 11 AND 12, BLOCK A, REPLAT BARNSTORMER'S WEST FIELD SUBDIVISION
A PORTION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH
PRINCIPAL MERIDIAN, MCPHERSON COUNTY, KANSAS.



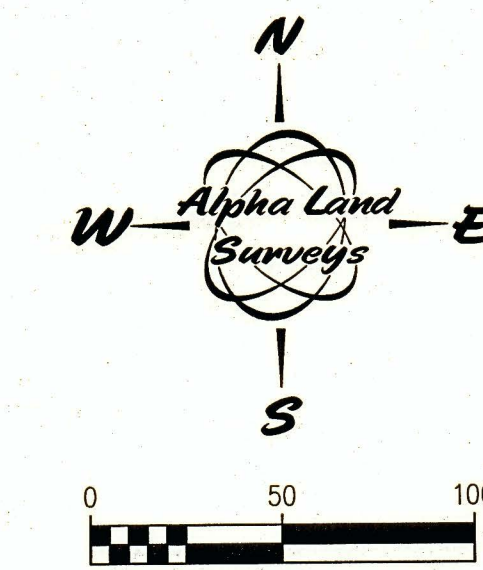
VICINITY MAP
(NOT TO SCALE)

BENCHMARK DATUM	
VERTICAL DATUM (NAVD88): ELEVATION BASED UPON GPS OBSERVATION SUBMITTED TO NATIONAL GEODETIC SURVEY & PROCESSED THROUGH OPUS SOFTWARE.	
BM1	CHISELED SQUARE IN TOP OF CURB NEAR THE NORTHWEST PROPERTY CORNER OF 1200 EAST ROBIN DRIVE ELEV 1489.10 (NAVD88)
BM2	CHISELED SQUARE IN TOP OF CURB NEAR THE SOUTHEAST PROPERTY CORNER OF 1219 EAST ROBIN DRIVE ELEV 1489.95 (NAVD88)
BM3	CHISELED SQUARE IN TOP OF CURB ON THE WEST SIDE OF DRIVEWAY AT 1440 CURTISS DRIVE ELEV 1490.95 (NAVD88)

CURVE TABLE					
CURVE	RADIUS	DELTA	ARC LENGTH	TANGENT	CHORD BEARING/DISTANCE
C1	50.00 (C)	29°27'49" (C)	25.71 (C)	13.15 (C)	N 51°36'10" W 25.43 (C)

CLOSURE REPORT	
CLOSURE:	
CLOSING LINE: N 00°00'24" E 0.0066	
LATITUDE (N): -0.0048	PERIMETER: 1364.89
DEPARTURE (E): 0.0045	ERROR OF CLOSURE: 1 : 206288

LEGEND
○ - FOUND 1/2"x24" REBAR WITH PLASTIC
CAP STAMPED "ALPHA CLS-184"
● - SET 1/2"x24" REBAR WITH PLASTIC
CAP STAMPED "ALPHA CLS-184"
S.F. - SQUARE FEET
R/W - RIGHT-OF-WAY
R - RECORD
M - MEASURED
C - CALCULATED MEASURE



LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION
I, THE UNDERSIGNED, LICENSED LAND SURVEYOR OF THE STATE OF KANSAS, DO HEREBY CERTIFY THAT THE FOLLOWING DESCRIBED TRACT OF LAND WAS SURVEYED ON MARCH 10, 2023 AND THE ACCOMPANYING FINAL PLAT PREPARED AND THAT ALL THE MONUMENTS SHOWN HEREIN ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF.
ALL OF LOTS 3, 4, 5, 6, 7, 8, 9, 11 AND 12, BLOCK A, REPLAT BARNSTORMER'S WEST FIELD SUBDIVISION A PORTION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN, MCPHERSON COUNTY, KANSAS.
DATE: July 17, 2023
LLOYD P. DORR, L.S. 1202
MCPHERSON COUNTY SURVEYOR

COUNTY SURVEYOR CERTIFICATE
STATE OF KANSAS)
CITY OF MCPHERSON)
I HEREBY CERTIFY THAT THIS SURVEY HAS BEEN REVIEWED FOR FILING, PURSUANT TO K.S.A. 58-2005 AND K.S.A. 58-2001 FOR CONTENT ONLY AND IS IN COMPLIANCE WITH THOSE PROVISIONS. NO OTHER WARRANTIES ARE EXTENDED OR IMPLIED.
William B. Heller, L.S. 1202
WILLIAM B. HELLER, L.S. 1202
MCPHERSON COUNTY SURVEYOR

OWNER'S CERTIFICATE AND DEDICATION
STATE OF KANSAS)
CITY OF MCPHERSON)
THIS IS TO CERTIFY THAT THE UNDERSIGNED OWNER(S) OF THE LAND DESCRIBED IN THE LAND SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED ON THE ACCOMPANYING PLAT INTO LOTS, BLOCKS, STREETS AND OTHER PUBLIC WAYS UNDER THE NAME OF "EASTLINKS NO. 2" A REPLAT OF LOTS 3, 4, 5, 6, 7, 8, 9, 10, 11 AND 12, BLOCK A, REPLAT BARNSTORMER'S WEST FIELD SUBDIVISION A PORTION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN, MCPHERSON COUNTY, KANSAS; THAT ALL HIGHWAYS, STREETS, ALLEYS, EASEMENTS AND PUBLIC SITES AS DENOTED ON THE PLAT ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC FOR THE PURPOSE OF CONSTRUCTING, OPERATING, MAINTAINING AND REPAIRING PUBLIC IMPROVEMENTS; AND FURTHER THAT THE LAND CONTAINED HEREIN IS HELD AND SHALL BE CONVEYED SUBJECT TO ANY APPLICABLE RESTRICTIONS, RESERVATIONS AND COVENANTS NOW ON FILE OR HEREINAFTER FILED IN THE OFFICE OF THE REGISTER OF DEEDS, MCPHERSON COUNTY, KANSAS.
DATE SIGNED: July 17, 2023
JAMES STRAWN, OWNER, STRAWN DEVELOPMENT, INC.

NOTARY CERTIFICATE
STATE OF KANSAS)
CITY OF MCPHERSON)
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 17 DAY OF July, 2023, BY JAMES STRAWN, OWNER, STRAWN DEVELOPMENT, INC.
Judi M. Brotha, NOTARY PUBLIC
MY COMMISSION EXPIRES: June 24, 2026

PLANNING COMMISSION CERTIFICATE
STATE OF KANSAS)
CITY OF MCPHERSON)
THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE MCPHERSON CITY PLANNING COMMISSION ON THIS 6th DAY OF June, 2023.
BRENNON J. RANDA, CHAIRPERSON
ATTEST: Tiffany Floyd
TIFFANY FLOYD, SECRETARY

GOVERNING BODY CERTIFICATE
STATE OF KANSAS)
CITY OF MCPHERSON)
THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE GOVERNING BODY OF THE CITY OF MCPHERSON, KANSAS ON THIS 12th DAY OF June, 2023.
Thomas A. Brown
THOMAS A. BROWN, MAYOR
Britta Erkelenz
BRITTA ERKELENZ, CITY CLERK

CITY ATTORNEY CERTIFICATE
STATE OF KANSAS)
CITY OF MCPHERSON)
THIS PLAT HAS BEEN APPROVED PURSUANT TO THE PROVISIONS OF K.S.A. 12-401 ON THIS 17th DAY OF June, 2023.
Jeffery Houston
JEFFERY HOUSTON, CITY ATTORNEY

COUNTY CLERK AND CITY CLERK CERTIFICATE
STATE OF KANSAS)
COUNTY OF MCPHERSON)
CITY OF MCPHERSON)
WE THE UNDERSIGNED, COUNTY CLERK OF MCPHERSON COUNTY, KANSAS AND CITY CLERK OF THE CITY OF MCPHERSON, KANSAS, WITHIN OUR RESPECTIVE JURISDICTIONS, DO HEREBY CERTIFY THE, AT THE DATE OF THE CERTIFICATE, ALL CURRENTLY DUE AND OWING TAXES AND SPECIAL ASSESSMENTS OF ANY KIND ASSESSED AGAINST ANY OF THE LAND INCLUDED IN THIS PLAT, HAVE BEEN PAID.
DATE SIGNED: September 25, 2023
Hollie D. Melroy
HOLLIE D. MELROY, COUNTY CLERK
DATE SIGNED: September 25, 2023
Britta Erkelenz
BRITTA ERKELENZ, CITY CLERK

TRANSFER RECORD
ENTERED ON TRANSFER RECORD THIS 25th DAY OF September, 2023.
Hollie D. Melroy
HOLLIE D. MELROY, COUNTY CLERK

REGISTER OF DEEDS
Laurie B. Witzards, Register of Deeds
McPherson County, Kansas
Book: LD Page: 3
Receipt #: 229608
Pages Recorded: 1
Casher Initials: Rebecca
Date Recorded: 10/4/2023 2:12:30 PM

Alpha Land Surveys, Inc.
102 EAST 4TH AVENUE
HUTCHINSON, KANSAS 67501
PH: (620) 728-0012 FAX: (620) 728-0413
SURVEY DATE: 03/01/2021 PLOT DATE: 07/10/2023
DRAWN BY: RDB PROJ. NO.: 210035P
CHECKED BY: LPD SHEET 1 OF 1

CASE NUMBER SD-23-05